

# UP Association of County Commissioners Spring Conference

**Future Conference Dates:**

**October 10 & 11, 2019**  
Kewadin Casino, Sault Ste. Marie

**May 7 & 8, 2020**  
Harris, MI



**U.P. Association of County Commissioners**  
P.O. Box 606  
2501 14th Avenue, South  
Escanaba, MI 49829  
(906) 786-4701 Phone / (906) 786-5853 Fax

**Connect with UPCAP Online:**  
[www.upcap.org](http://www.upcap.org)



**June 6 & 7, 2019**  
Island Resort & Casino  
Harris, MI



## Thursday, June 6, 2019

**\*\* Please note all times are Eastern Daylight Time \*\***

12:15 p.m. **Registration**

1:00 p.m. **Call to Order**

- ◆ **Jan Hafeman, UPACC Chair**  
Menominee County Commissioner

### **Pledge of Allegiance**

1:05 p.m. **U.P. 911 Report**

- ◆ **Tim McKee**, NG-911 Program Director  
Peninsula Fiber Network
- ◆ **Gary Johnson**, Central Dispatch Manager  
Marquette County

1:30 p.m. **Status of UP Roads, Legislative Funding Proposals, PA 51**

- ◆ **Denise Donohue**, Director  
County Road Association of Michigan
- ◆ **Mark Maloney**, Associate Region Engineer  
Michigan Department of Transportation (MDOT)
- ◆ **Eric Lupher**, President  
Citizen's Research Council of Michigan
- ◆ **Mike Prusi**, Director  
Governor Whitmer Northern Michigan Office

2:30 p.m. **Community Mental Health ~ Maintaining Local Control & Preventing Privatization**

- ◆ **Dan McKinney**, CEO  
Hiawatha Behavioral Health
- ◆ **Craig Reiter**, CMHAM Treasurer  
Schoolcraft County Board Chair
- ◆ **Tim Kangas**, PhD ~ CEO  
Northcare Network

3:15 p.m. **Break**

**Sponsored by:**



## Thursday, June 6 cont'd

3:30 p.m. **Preparing for the 2020 Census**

- ◆ **Dave Springsteen**, Partnership Specialist  
U.S. Census

3:45 p.m. **Proposed UP Deer Regulations Pertaining to Chronic Wasting Disease**

- ◆ **Stacy Welling Haughey**, UP Regional Coordinator ~ DNR

4:00 p.m. **Judicial Perspectives on "Raise the Age"**

- ◆ **Honorable Steve Parks**, Chief Judge

5:00 p.m. **Hospitality Hour**

**Sponsored by:**



6:00 p.m. **Dinner**

**Sponsored by:**



## Friday, June 7, 2019

8:15 a.m. **Breakfast**

**Sponsored by:**



9:00 a.m. **Call to Order**

9:00 a.m. **Invest UP ~ Introduction & Mission**

- ◆ **Marty Fittante**, CEO

9:15 a.m. **MAC Update & Legislative Forum**

10:30 a.m. **UPACC Business Meeting**

- Treasurer's Report
- Approval of 2018 Fall Meeting Minutes
- Commissioner Comments/Resolutions
- New Business/Old Business