

**To:** Upper Peninsula County Commissioners  
**From:** Jonathan Mead, UPCAP Executive Director  
**Subject:** UPACC Fall Conference – October 19 & 20, 2017  
**Date:** September 8, 2017

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Preparations are being finalized for the Upper Peninsula Association of County Commissioners' (UPACC) Fall Conference to be located at *Island Resort & Casino, Harris, MI* beginning with registration at 12:15 on Thursday, October 19<sup>th</sup> and ending at approximately 1:00 p.m. on Friday, October 20<sup>th</sup>. **\*\*Please note all times are Eastern Time.**

A preliminary agenda is currently being worked on and will be available on our website later this month along with the minutes from the May, 2017 Conference.

A group of rooms has been set aside for those individuals who wish to have overnight accommodations at *Island Resort & Casino*. **You must call 1(800) 682-6040 no later than October 5, 2017, to secure room reservations.** To get the conference room rate (\$70.85 single or double occupancy); indicate that you are with UPCAP – Commissioners Block #1262S0). *Accommodations include: \$5 promo cash; \$5 bingo coupon; \$5 meal coupon; \$5 drink coupon and a \$5 coupon good on any service at the Drift Spa.* Check in is 4:00 p.m. – Check out 11:00 a.m.

A registration form has been sent to your clerk and/or administrator. They are required to register individuals from your county prior to October 12<sup>th</sup>, 2017. The Conference **early bird registration fee is \$70.00** – which includes **Thursday night hospitality/dinner and Friday morning breakfast.**

**Again, you are responsible for your motel reservations.**

JM:til  
cc: County Clerks

**UPACC Fall 2017 Conference  
Island Resort & Casino  
Harris, MI**

**Registration Form**

October 19-20, 2017



Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_

		<b>RATES</b>			
COUNTY	NUMBER ATTENDING	EARLY BIRD *	GROUP RATE * Must be 3 or more Registrations	AFTER October 1st	TOTAL DUE
_____	_____	\$70.00 each	\$60.00	\$100.00 each	\$ _____

**MAKE CHECKS PAYABLE TO:**  
 U.P. Association of County Commissioners  
 P.O. Box 606  
 Escanaba, MI 49829

Please include payment with registration. Registration and payment are due no later than **October 12, 2017**. No refunds will be issued after this date.