

**UPACC Fall 2017 Conference
Island Resort & Casino
Harris, MI**

Registration Form

October 19-20, 2017



Name _____ Name _____

Name _____ Name _____

Name _____ Name _____

| | | RATES | | | |
|--------|------------------|--------------|--|-------------------|-----------|
| COUNTY | NUMBER ATTENDING | EARLY BIRD * | GROUP RATE * Must be 3 or more Registrations | AFTER October 1st | TOTAL DUE |
| _____ | _____ | \$70.00 each | \$60.00 | \$100.00 each | \$ _____ |

MAKE CHECKS PAYABLE TO:
 U.P. Association of County Commissioners
 P.O. Box 606
 Escanaba, MI 49829

Please include payment with registration. Registration and payment are due no later than **October 12, 2017**. No refunds will be issued after this date.