

Future Conference Dates:

October 19-20, 2023

May 16-17, 2024 / October 17-18, 2024



U.P. Association of County Commissioners

P.O. Box 606

2501 14th Avenue, South

Escanaba, MI 49829

(906) 786-4701 Phone / (906) 786-5853 Fax

Connect with UPCAP Online:

www.upcap.org



UP Association of County Commissioners Spring Conference



May 18 & 19, 2023
Island Resort & Casino
Harris, MI



Thursday, May 18th, 2023

**** Please note all times are Eastern ****

Thursday, May 18th cont'd

1:00 p.m.

Call to Order / Pledge of Allegiance

- ◆ **Bill Menge, UPCAP Vice Chair**
Baraga County Commissioner

1:05 p.m. to 2:00 p.m.

Open Meetings Act (Zoom)

- ◆ **Attorney Matt Nordfjord**
Shareholder
Cohl, Stoker & Toskey PC

2:00 p.m. to 2:50 p.m.

Michigan Indigent Defense

- ◆ **Melissa Wangler, J.D., Senior Regional Manager**
Michigan Indigent Defense Commission

2:50 p.m. to 3:05 p.m.

Autopsy Services

- ◆ **Brian Hart, CEO**
- ◆ **Dr. Roshan Mahabir, Chief Medical Examiner**
- ◆ **Dr. Donald Higgs, Chief Deputy Medical Examiner**
Michigan Institute of Forensic Science & Medicine (MIFSM)

3:05 p.m. to 3:20 p.m.

Break

Sponsored by:



3:20 p.m. to 3:35 p.m.

Michigan State University Extension Update

- ◆ **Matt Shane, Associate Director**
MSU

3:35 p.m. to 4:30 p.m.

Tools for Housing Development

- ◆ **Jen Tucker**
Senior Community Development Manager
Region 1 ~ MEDC
- ◆ **Amy Berglund**
Director of Business Initiatives
Invest UP

Landbank Information

- ◆ **Anne Giroux**
Deputy County Administrator
Finance Manager
Marquette County

4:30 to 4:50 p.m.

Peninsula Fiber Network Update

- ◆ **Jason Bordeaux, Director of Sales**
- ◆ **Anthony Vissman, Regional Account Director**
Government Accounts
PFN

5:00 p.m.

Hospitality Hour

Sponsored by:



6:00 p.m.

Dinner

Sponsored by:



Friday, May 19th, 2023

8:00 a.m.

Breakfast

Sponsored by:



9:00 a.m.

Call to Order

9:05 a.m. to 10:30 a.m.

MAC Update

- ◆ **Madeline Fata & Sam Gibson**
Governmental Affairs Associates

Legislative Forum

- ◆ **State Senator Ed McBroom**
- ◆ **State Representative Dave Prestin**
- ◆ **State Representative Neil Friske**
- ◆ **State Representative Jenn Hill (Zoom)**
- ◆ **Jay Gage, Senator Stabenow's Regional Mgr**

10:30 a.m.

U.P. County Commissioner Comments