

# Prepared by UPCAP



## Save the Date

**UPACC Conferences**  
October 17-18, 2024  
Island Resort & Casino, Harris, MI

**U.P. Association of County Commissioners**  
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# UP Association of County Commissioners Spring Conference

May 16-17, 2024




**Island Resort & Casino**  
**Harris, MI**



## Thursday, May 16th

**\*\* Please note all times are Eastern Daylight Time \*\***

- 12:15 p.m. **Registration**
- 1:00 p.m. **Call to Order ~  
Pledge of Allegiance**
- 1:05 p.m. **Materials Management Plan  
Tracy Purrenhage  
Recycling Specialist  
Michigan Dept. of Environment, Great Lakes &  
Energy (EGLE)  
Christina Miller ~ Zoom  
Materials Management Planning Specialist  
Michigan Dept. of Environment, Great Lakes &  
Energy (EGLE)**
- 2:05 p.m. **The Future of Railroad in the U.P.  
Ron Store  
Ontonagon County Commissioner  
Chris Jones  
Mineral Range Railroad  
Ty Penca**
- 2:40 p.m. **SLCGP Funding Opportunities/  
Cybersecurity & Artificial Intelligence  
Michael Sauer  
Director, UP Cybersecurity Institute  
Northern Michigan University**
- 3:30 p.m. **Break ~  
Sponsored by **
- 3:45 p.m. **Broadband Infrastructure  
Aaron Lindholm  
Infrastructure Engagement & Outreach  
Specialist - MI High Speed Internet Office  
Michigan Department of Labor & Economic  
Opportunity (State of Michigan)  
Jennifer Greenburg  
Vice President of Government Affairs  
Peninsula Fiber Network**

## Thursday, May 16th, 2024 cont'd

- 4:30 **What the New Renewable Energy Siting  
Legislation Means for U.P. Counties  
Sarah Mills ~ Zoom  
Director, Center for EmPowering Communities  
University of Michigan  
Madeleine Krol  
Clean Energy Land Use Specialist  
Center for EmPowering Communities  
Graham Sustainability Institute**

- 5:30 p.m. **Hospitality Hour ~  
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- 6:30 p.m. **Dinner ~  
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## Friday, May 17th, 2024

- 8:00 a.m. **Breakfast ~  
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- 9:00 a.m. **Call to Order ~**

**MAC Report  
Madeline Fata & Samantha Gibson**

**U.P. Legislative Update  
Rich Rossway, Rep. Jack Bergman Office  
Jeremy Hosking, Governor Whitmer's office  
Aubrey Moore, Senator Peter's Office  
State Senator Ed McBroom  
Rep. Dave Prestin  
Rep. Neil Friske  
Rep. Jenn Hill**

- 10:30 a.m. **County Commissioner Comments  
New Business/Old Business**